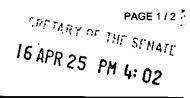
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## FEC FORM 2 STATEMENT OF CANDIDACY



<del>_</del>			_							
(a) Name of Candidate (in full)					<u> </u>					
Jerry Moran (b) Address (number and street)	☐ Check if a	idraes c	hanned		2 Candid	lata'e EEC	dontific	ntion Ali	umbaa	
2400 Sumac Dr					Candidate's FEC Identification Number     S0KS00091					
(c) City, State, and ZIP Code					3. Is Th		New			Amended
	Manhattan KS 66502-3116				State		(N)	OR	<u>×</u>	(A)
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought Senate			6. State & Dis	strict of Cand 00	idate				
THE OBLIGAT PART!	Seriale			NS.				_		
DE	SIGNATION OF I	PRINC	IPAL	CAMPAIG	N COMM	ITTEE				
7. I hereby designate the following nar	ned political committee :	as my P	rincinal C	Campaign Com	mittee for the	2016		election	n(c)	
						(year of e	election	•	цъ).	
NOTE: This designation should be f	iled with the appropriate	office lis	sted in th	e instructions.						
(a) Name of Committee (in full)		•						,		
MORAN FOR KANS	SAS									
(b) Address (number and street)	<u> </u>				<u>.</u>					
PO BOX 1151										
(c) City, State, and ZIP Code										
Hays				KS	6760	1-1151				
			_					-		
DE	SIGNATION OF C	OTHE	R AUT	HORIZED	COMMIT	TEES				
	(Including	Joint Fu	ndraising	j Representativ	ves)					
8. I hereby authorize the following name	ned committee, which is	NOT my	principa	I campaign cor	mmittee, to re	eceive and	expend	funds o	on beha	alf of my
candidacy.							·			•
NOTE: This designation should be fi	led with the principal car	npaion d	committe	e.						
(a) Name of Committee (in full)										
2016 Senators Clas	sic Committee									
2010 Seriators Clas	sic Committee									
(b) Address (number and street)								-		
228 S. Washington Street, Suit	e 11									
(c) City, State, and ZIP Code	<del></del>									
Alexandria				1/4	00044	5.0.4				
——————————————————————————————————————				VA	22314	-5404				
I certify that I have example	mined this Statement and	d to the	hest of n	v knowledne s	and helief it is	true corre	et and	complet		
Signature of Candidate							- and	Jonipier	<del></del>	
- Signature of Containing					Date					
demy m	امده				04/19/20	16				
02,41	10144				<u></u>			_		
NOTE: Submission of false, erroneous,	or incomplete informatio	n may s	ubject th	e person signir	ng this Stater	ment to per	alties o	f 2 U.S.	C. §437	7g.
<u> </u>	l			<u> </u>		L		F84 -		
								FEUF	UKM 2	(REV. 02/2009)

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### FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

FEC Form 2 (Rev. 02/2003)		Page 2 /		
DESIGNATION (Incl.	[ ADDITIONAL ]			
I hereby authorize the following named committee, which is No candidacy.	IOT my principal campaign committee, to receive and expend funds	on behalf of my		
NOTE:This designation should be filed with the prin	ncipal campaign committee.			
(a) Name of Committee (in full)		<del></del>		
Ayott Blunt Moran Wolf Victory	Fund			
(b) Address (number and street) 228 S. Washington Street, Suite 115				
(c) City, State and ZIP Code	<del>-</del>			
Alexandria	VA 22314-5404			
	OF OTHER AUTHORIZED COMMITTEES studing Joint Fundraising Representatives)	[ ADDITIONAL ]		
I hereby authorize the following named committee, which is No candidacy.	IOT my principal campaign committee, to re sive and expend funds	on behalf of my		
NOTE:This designation should be filed with the prin	ncipal campaign committee.			
(a) Name of Committee (in full)				
Moran NRSC Victory Fund				
(b) Address (number and street) 228 S Washington St Ste 115				
(c) City, State and ZIP Code				
Alexandria	VA 22314-5404			
	OF OTHER AUTHORIZED COMMITTEES luding Joint Fundraising Representatives)	[ ADDITIONAL ]		
I hereby authorize the following named committee, which is No candidacy.	IOT my principal campaign committee, to receive and expend funds	on behalf of my		
NOTE: This designation should be filed with the principle.	ncipal campaign committee.			
(a) Name of Committee (in full)		<del></del>		
2015 Senators Classic Committ	tee			
(b) Address (number and street) 228 S Washington Street, Suite 115				
(c) City, State and ZIP Code	· · · · · · · · · · · · · · · · · · ·			

DANA K, MACCALLUM SUPERINTENDENT

HART SENATE OFFICE BUILDING SUITE 232

## United States Senate

OFFICE OF THE SECRETARY

WASHINGTION, DC 20510-7116
PHONE(202) 224-0322

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:
ELECTRONICALLY DELIVERED  Date of Receipt
HAND DELIVERED 4-25-16 Date of Receipt
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USPS REGISTERED/CERTIFIED
USPS PRIORITY MAIL Postmark
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL
USPS EXPRESS MAIL Postmark
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SHIPPING DATE NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS
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RECEIVED FROM FEDERAL ELECTION COMMISSION  Date of Receipt
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Date of Receipt
OTHER
PREPARER Date of Receipt or Postmark  DATE PREPARED  DATE PREPARED



SEN PATCH



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